

— Public Notice —

# APPROVING 2024 THIRD QUARTER SUPPLEMENTAL APPROPRIATIONS AND DECLARING AN EMERGENCY

ORDINANCE NO. 2024-09, VILLAGE OF YELLOW SPRINGS, OHIO

*Interested persons will take note that the Village Council of Yellow Springs gave an emergency reading and passed into law the below ordinance on Monday, Sept. 4.*

**WHEREAS**, Ordinance 2023-36 was adopted to make appropriations for current expenses and other expenditures of the Village of Yellow Springs, State of Ohio, during the fiscal year ending December 31, 2024, and

**WHEREAS**, Village Council makes supplemental appropriations to reflect adjustments which occur throughout the fiscal year, and

**WHEREAS**, this ordinance is hereby declared to be an emergency measure necessary to preserve the public interest and provide for a special emergency in the operation of Village services, such emergency being the urgent necessity to provide for legitimate expenditures and amend the annual appropriation .

**NOW, THEREFORE, COUNCIL FOR THE VILLAGE OF YELLOW SPRINGS, OHIO, HEREBY ORDAINS THAT:**

**Section 1.** To provide for expenses and other expenditures of the said Village of Yellow Springs during the fiscal year ending December 31, 2024 the following sums are hereby set aside and appropriated as follows:

| <b>Section 2.</b> That there be appropriated from the <b>GENERAL FUND:</b> | <b>CURRENT BUDGET</b> | <b>SUPPLEMENTAL</b> | <b>AMENDED BUDGET</b> |
|--|-----------------------|---------------------|-----------------------|
| <b>Council Total</b>   | <b>\$323,683</b>      |                     | <b>\$323,683</b>      |
| <i>Personnel Services</i>  | 161,307               |                     | \$161,307             |
| <b>Mayor Total</b>   | <b>\$38,054</b>       |                     | <b>\$38,054</b>       |
| <i>Personnel Services</i>  | 23,754                |                     | \$23,754              |
| <b>Administration Total</b>  | <b>\$812,105</b>      |                     | <b>\$812,105</b>      |
| <i>Personnel Services</i>  | 244,058               |                     | \$244,058             |
| <b>Auditor</b>   | <b>\$45,300</b>       |                     | <b>\$45,300</b>       |
| <b>Commercial Rental Property</b>  | <b>\$210,000</b>      |                     | <b>\$210,000</b>      |
| <b>Library</b>   | <b>\$20,500</b>       |                     | <b>\$20,500</b>       |
| <b>Cable</b>   | <b>\$88,747</b>       |                     | <b>\$88,747</b>       |
| <i>Personal Services</i>   | 68,898                |                     | \$68,898              |
| <b>Council Commissions</b>   | <b>\$124,863</b>      |                     | <b>\$124,863</b>      |
| <b>Public Safety Total</b>   | <b>\$1,922,908</b>    |                     | <b>\$1,922,908</b>    |
| <i>Personnel Services</i>  | 1,548,233             |                     | \$1,548,233           |
| <b>Planning Total</b>  | <b>\$222,984</b>      | <b>\$67,500</b>     | <b>\$290,484</b>      |
| <i>Personnel Services</i>  | 130,277               |                     | \$130,277             |
| <b>Mediation</b>   | <b>\$14,100</b>       |                     | <b>\$14,100</b>       |
| <b>Transfers and Advances</b>  | <b>\$1,841,500</b>    | <b>\$0</b>          | <b>\$1,841,500</b>    |
|  |                       |                     |                       |
| <b>TOTAL GENERAL FUND APPROPRIATIONS</b>                                   | <b>\$5,664,744</b>    | <b>\$67,500</b>     | <b>\$5,732,244</b>    |

**Section 3.** That there be appropriated from the following **SPECIAL REVENUE FUNDS:**

|            |  |                    |                 |                    |
|------------|--|--------------------|-----------------|--------------------|
| <b>202</b> | <b>Street Maintenance &amp; Repair Total</b>     | <b>\$796,754</b>   |                 | <b>\$796,754</b>   |
|            | <i>Personnel Services</i>                        | 253,723            |                 | \$253,723          |
| <b>203</b> | <b>State Highway &amp; Repair</b>                | <b>\$12,000</b>    |                 | <b>\$12,000</b>    |
| <b>204</b> | <b>Parks and Recreation Fund</b>                 | <b>\$738,396</b>   | <b>\$5,922</b>  | <b>\$744,318</b>   |
|            | <b>Parks Total</b>                               | <b>193,153</b>     |                 | <b>\$193,153</b>   |
|            | <i>Personnel Services</i>                        | 86,028             |                 | \$86,028           |
|            | <b>Pool Total</b>                                | <b>178,767</b>     |                 | <b>\$178,767</b>   |
|            | <i>Personnel Services</i>                        | 71,217             |                 | \$71,217           |
|            | <b>Bryan Center Total</b>                        | <b>292,976</b>     |                 | <b>\$292,976</b>   |
|            | <i>Personnel Services</i>                        | 172,501            |                 | \$172,501          |
|            | <b>Bryan Youth Center Total</b>                  | <b>18,500</b>      |                 | <b>\$18,500</b>    |
| <b>205</b> | <b>Economic Development Fund</b>                 | <b>\$40,000</b>    |                 | <b>\$40,000</b>    |
| <b>207</b> | <b>Green Space</b>                               |                    |                 | <b>\$0</b>         |
| <b>208</b> | <b>Motor Vehicle - Permissive Tax</b>            | <b>\$0</b>         |                 | <b>\$0</b>         |
| <b>210</b> | <b>Mayor's Court Computer Fund</b>               | <b>\$1,000</b>     |                 | <b>\$1,000</b>     |
| <b>212</b> | <b>Law Enforcement &amp; Education</b>           | <b>5000</b>        |                 | <b>\$5,000</b>     |
| <b>213</b> | <b>Coat &amp; Supply Fund</b>                    | <b>\$4,000</b>     |                 | <b>\$4,000</b>     |
| <b>215</b> | <b>Federal Forfeited Assets</b>                  |                    |                 | <b>\$0</b>         |
| <b>216</b> | <b>State Law Enforcement Trust Fund</b>          | <b>\$6,000</b>     |                 | <b>\$6,000</b>     |
| <b>218</b> | <b>YS Clifton Connector Trail Project</b>        |                    |                 | <b>\$0</b>         |
| <b>220</b> | <b>Utility Round Up Fund</b>                     | <b>\$16,050</b>    | <b>-\$3,680</b> | <b>\$12,370</b>    |
| <b>223</b> | <b>American Rescue Plan Act</b>                  | <b>261184</b>      |                 | <b>\$261,184</b>   |
| <b>902</b> | <b>Widow's Fund</b>                              | <b>\$1,500</b>     |                 | <b>\$1,500</b>     |
| <b>903</b> | <b>Police Pension Fund Total</b>                 | <b>\$142,114</b>   |                 | <b>\$142,114</b>   |
|            | <i>Personnel Services</i>                        | 141,414            |                 | \$141,414          |
| <b>904</b> | <b>Security Deposit Fund</b>                     | <b>4,000</b>       |                 | <b>\$4,000</b>     |
| <b>905</b> | <b>Mayor's Court Fund</b>                        | <b>\$8,000</b>     |                 | <b>\$8,000</b>     |
| <b>907</b> | <b>Flexible Spending account</b>                 | <b>\$500</b>       |                 | <b>\$500</b>       |
|            | <b>TOTAL SPECIAL REVENUE FUND APPROPRIATIONS</b> | <b>\$2,028,498</b> | <b>\$2,242</b>  | <b>\$2,030,740</b> |

**Section 4.** That there be appropriated from the **CAPITAL PROJECT FUNDS:**

|            |  |                    |                   |                    |
|------------|--|--------------------|-------------------|--------------------|
| <b>301</b> | <b>Police Vehicle Replacement Fund</b>           | <b>\$55,000</b>    |                   | <b>\$55,000</b>    |
| <b>303</b> | <b>Water - Capital Fund</b>                      | <b>\$2,461,325</b> | <b>\$0</b>        | <b>\$2,461,325</b> |
| <b>304</b> | <b>Sewer Capital Improvement Fund</b>            | <b>\$360,280</b>   | <b>-\$140,000</b> | <b>\$220,280</b>   |
| <b>305</b> | <b>Electric Capital Improvement Fund</b>         | <b>\$487,000</b>   | <b>\$400,000</b>  | <b>\$887,000</b>   |
| <b>306</b> | <b>Parks and Recreation Capital Improvement</b>  | <b>\$36,865</b>    | <b>\$0</b>        | <b>\$36,865</b>    |
| <b>307</b> | <b>Facilities Improvement Fund</b>               | <b>92000</b>       |                   | <b>\$92,000</b>    |
| <b>308</b> | <b>Capital Equipment Fund</b>                    | <b>\$0</b>         |                   | <b>\$0</b>         |
|            | <b>TOTAL CAPITAL PROJECT FUND APPROPRIATIONS</b> | <b>\$3,492,470</b> | <b>\$260,000</b>  | <b>\$3,752,470</b> |

**Section 5.** That there be appropriated from the **ENTERPRISE FUNDS:**

|            |   |                    |                  |                    |
|------------|---|--------------------|------------------|--------------------|
| <b>601</b> | <b>Electric Fund Total</b>                  | <b>\$5,083,032</b> | <b>\$908,400</b> | <b>\$5,991,432</b> |
|            | <i>Personnel Services</i>                   | 575,924            |                  | \$575,924          |
| <b>610</b> | <b>Water Fund Total</b>                     | <b>\$1,865,218</b> | <b>\$33,000</b>  | <b>\$1,898,218</b> |
|            | <b>Water Distribution Total</b>             | <b>999,858</b>     |                  | <b>999,858</b>     |
|            | <i>Personnel Services</i>                   | 392,958            |                  | \$392,958          |
|            | <b>Water Treatment Total</b>                | <b>835,360</b>     |                  | <b>835,360</b>     |
|            | <i>Personnel Services</i>                   | 259,104            |                  | \$259,104          |
| <b>620</b> | <b>Sewer Fund Total</b>                     | <b>\$1,287,389</b> |                  | <b>\$1,287,389</b> |
|            | <b>Sewer Collection</b>                     | <b>669,406</b>     |                  | <b>669,406</b>     |
|            | <i>Personnel Services</i>                   | 358,156            |                  | \$358,156          |
|            | <b>Sewer Treatment</b>                      | <b>317,983</b>     |                  | <b>317,983</b>     |
|            | <i>Personnel Services</i>                   | 216,309            |                  | \$216,309          |
| <b>630</b> | <b>Solid Waste Fund</b>                     | <b>\$432,251</b>   |                  | <b>\$432,251</b>   |
|            | <i>Personnel Services</i>                   | 15,351             |                  | \$15,351           |
| <b>640</b> | <b>Utility Ovepayment fund</b>              | <b>\$0</b>         |                  | <b>\$0</b>         |
| <b>650</b> | <b>Storm Water Fund</b>                     | <b>\$16,900</b>    |                  | <b>\$16,900</b>    |
| <b>660</b> | <b>Municipal Broadband Fund</b>             | <b>\$50,000</b>    |                  | <b>\$50,000</b>    |
|            | <b>TOTAL ENTERPRISE FUND APPROPRIATIONS</b> | <b>\$8,734,790</b> | <b>\$941,400</b> | <b>\$9,676,190</b> |

**Section 6.** That the appropriation from the Total Fund Budget is as follows:

|   |                     |                    |                     |
|---|---------------------|--------------------|---------------------|
| <b>GRAND TOTAL APPROPRIATIONS ALL FUNDS</b> | <b>\$19,920,502</b> | <b>\$1,271,142</b> | <b>\$21,191,644</b> |
|---|---------------------|--------------------|---------------------|

**Section 7.** The Finance Director and the Village Manager are hereby authorized to draw warrants on the Village Treasury for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore, approved by an ordinance of Council to make the expenditures; provided that no warrants shall be drawn or paid for salaries or wages except to persons employed by authority of and in accordance with such ordinance.

**Section 8.** This ordinance is hereby declared to be an emergency measure immediately necessary to preserve the public interest and for the health, safety and welfare of the citizens of the Village, wherefore, this ordinance shall be in effect immediately upon its adoption by Council.

—Kevin Stokes, President of Council